2008 CLOVERBUD ENTRY BLANK

Sheet # _____ of ____

PLEASE NOTE: THIS SHEET SHOULD INCLUDE ALL CLOVERBUD ENTRIES, BOTH STATIC & LIVESTOCK. FOR LIVESTOCK, YOU MUST ALSO COMPLETE THE GREEN LIVESTOCK FORM

SEND TO:

Middlesex County 4-H Fair
P.O. Box 352
Westford, MA 01886-0352

Use blue or black pen only

NAME OF EXHIBITOR

MAILING ADDRESS

( )

TELEPHONE

TOWN STATE ZIP

EMAIL ADDRESS:

DATE OF BIRTH

AGE AS OF JAN. 1, 2008

PLEASE CHECK ONE OF THE FOLLOWING:

_____ 1ST YEAR EXHIBITING AS A CLOVERBUD

_____ 2ND YEAR EXHIBITING AS A CLOVERBUD

_____ 3RD YEAR EXHIBITING AS A CLOVERBUD

4-H CLUB

☐ Check if OVERNIGHTER

(Enclose Overnighter Form and $28.00)

DEPT. NUMBER	DEPARTMENT NAME	LOT NUMBER	DESCRIPTION OF ARTICLE
EXAMPLE:			
19	*FOOD*	*29*	*CHALLENGE LOT - OATMEAL RAISIN COOKIES*

The exhibitor agrees to be solely responsible for any loss or injury to, or damage done, occasioned by or arising from any animal or exhibit; and to defend and indemnify the 4-H Fair and the Directors thereof against all claims and liability in regard thereto. Upon these conditions only will entries be accepted.

PARENT'S SIGNATURE