

THE ROBERT J. STOKOWSKI, JR. MEMORIAL SCHOLARSHIP

Applications are due by TUESDAY, JULY 15, 2008

Name _____ Date of Birth _____

Mailing Address _____ Town _____ Zip _____

Telephone Number _____

High School or College now attending _____

College or School in which you will enroll _____

Possible area of concentration _____

Years in 4-H _____ Club _____ Leader _____

- List your cumulative **volunteer leadership efforts and achievements** for the 4-H Fair, using the columns below. If appropriate, additional pages may be attached. This could include worknight related projects, projects and meetings during the year to benefit the Fair, and your work during the Fair in various areas of the fairgrounds. This does NOT include exhibits and awards in individual departments.

YEARS	4-H FAIR DESCRIPTION OF INVOLVEMENT	NAME AND PHONE OF SOMEONE FAMILIAR WITH WHAT YOU DID

- Areas and years of 4-H Fair exhibiting. Please use only the space provided.

YEARS	DEPARTMENTS

- In your years of working for the Fair, **what do you believe is your most important contribution to the Fair as a whole** (this does not include individual club work)? This could be the contribution you are most proud of, or you feel benefited the overall Fair the most.
