2008 MASTER COPY OF TOTAL ENTRIES

Sheet # _____ of _____

SEND TO:
Middlesex County 4-H Fair
P.O. Box 352
Westford, MA 01886-0352

Be sure to include ALL ENTRIES in FAIR

Use blue or black pen only

PLEASE DO NOT USE THIS FORM FOR CLOVERBUD ENTRIES!

NAME OF EXHIBITOR

MAILING ADDRESS

( )
TELEPHONE

SOCIAL SECURITY #

TOWN STATE ZIP

EMAIL ADDRESS:

DATE OF BIRTH

AGE AS OF JAN. 1, 2008

PLEASE WRITE # OF STATIC EXHIBITOR
SLIPS NEEDED: _____ NOVICE _____ JUNIOR
_____ SENIOR

4-H CLUB

☐ Check if OVERNIGHTER
(Enclose Overnighter Form and $28.00)

TOTAL ENTRY FEES ENCLOSE $

DEPARTMENT NAME	DEPT. NO	CLASS LETTER	LOT#	FEE	NAME OF ANIMAL OR ARTICLE DESCRIPTION, COLOR
EXAMPLE:					
FOOD DEPARTMENT	*19*	*A*	*29*	*$2.00*	*CHALLENGE LOT - OATMEAL RAISIN COOKIES*

TOTAL FEES FOR PAGE: $

The exhibitor agrees to be solely responsible for any loss or injury to, or damage done, occasioned by or arising from any animal or exhibit; and to defend and indemnify the 4-H Fair and the Directors thereof against all claims and liability in regard thereto. Upon these conditions only will entries be accepted.

PARENT'S SIGNATURE