2008 STATIC DEPARTMENT ENTRY BLANK

Sheet # ___ of ___

SEND TO:
Middlesex County 4-H Fair
P.O. Box 352
Westford, MA 01886-0352

Use blue or black pen only

DEPARTMENT NUMBER _____ DEPARTMENT NAME _____

NAME OF EXHIBITOR _____ MAILING ADDRESS _____

( ) _____ TOWN _____ STATE _____ ZIP _____

TELEPHONE

IS THIS YOUR FIRST YEAR EXHIBITING IN **THIS DEPARTMENT**?
CIRCLE ONE: YES NO

DATE OF BIRTH _____ AGE AS OF JAN. 1, 2008 _____

WRITE # ENTRY SLIPS NEEDED BELOW:

PLEASE CHECK ONE: _____ NOVICE _____

_____ JUNIOR _____

_____ SENIOR _____

4-H CLUB _____ $ 2.00 (Per Department) TOTAL ENTRY FEES ENCLOSED

DEPARTMENT CHAIRMAN AND FAIR OFFICE USE ONLY

CLASS LETTER	LOT#	BRIEF DESCRIPTION OF ITEM	DANISH RIBBON	AWARD (1ST, 2ND, 3RD)	POINTS PAID
PLEASE NOTE: A SEPARATE SHEET IS REQUIRED FOR EACH DEPARTMENT! DO NOT USE THIS FORM FOR CLOVERBUD ENTRIES					
EXAMPLE: A	*29*	*CHALLENGE - OATMEAL RAISIN COOKIES*			

TOTAL POINTS FOR PAGE: _____